

# JESUS INVESTIGATING

HOW WE KNOW.  
WHY WE FOLLOW.

## Rebranding

Being right doesn't give us the right to be self-righteous.

### Discussion Questions:

1. Which way do you lean: Self-Righteous? Unrighteous?
2. Why are we quick to size some people or some types of people up and write them off?
3. **Read Luke 15:1–7** aloud. What key words or phrases stand out to you in this parable?
4. Now, read **Luke 15:8–10**. What do you notice about this parable as compared to the one before it? In verses 7 and 10, what was Jesus trying to communicate about God's priorities?
5. **Luke 15:11–31** is a parable Jesus once told of a prodigal son. The story has three main characters:
  - The **son**, who demanded and squandered his inheritance
  - The **brother**, who was frustrated that his good behavior seemed overlooked
  - The **father**, who welcomed his lost son back to the familyIs there a key time in your life when you could relate to one of these three characters? Why?
6. Who in your life is it most difficult to rebrand as lost versus bad or evil? What difference do you imagine it would make if you did?